

# **EAST COUNTY FIRE & RESCUE**

## **REGULAR BOARD OF FIRE COMMISSIONERS MEETING**

**January 3, 2017**

**Station 91**

**7 PM**

## **AGENDA**

### **CALL TO ORDER:**

Flag Salute

### **AGENDA ADJUSTMENTS:**

### **CONSENT AGENDA:**

1. Approval of December 20, 2016 Regular Board Meeting Minutes
2. Approval of December 20, 2016 Local BVFF&RO Meeting Minutes
3. Approval of December 29, 2016 Special Board Meeting
4. Approval of January 3, 2017 Financial Statement
5. Excuse Absent Commissioner(s):

### **OPEN TO PUBLIC:**

### **CORRESPONDENCE:**

Fire Marshal's Office

### **STAFF REPORT:**

Chief Swinhart

Deputy Chief Carnes

Assistant Chief Jacobs

### **VOLUNTEER FIRE FIGHTERS ASSOCIATION:**

### **SAFETY REPORT:**

### **FIRE DISTRICT BUSINESS:**

EMS Fire Partners Meeting in January

(See Reverse)

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**This Meeting is Being Recorded.**

**Please Silence or Turn-Off Your Personal Cell Phones, Pagers, etc.**

**Page # 1 of 2**

**COMMISSIONER COMMENTS:**

**OPEN TO PUBLIC:**

**LOCAL BOARD FOR VOLUNTEER F/F & RESERVE OFFICERS:**

Invoice voucher for medical treatment

Invoice voucher for exam reimbursement

**ROUND TABLE:**

**EXECUTIVE SESSION:**

**ADJOURNMENT:**

Next Regular Board Meeting: January 17, 2017, Station 91, 7 PM

**EAST COUNTY FIRE & RESCUE**  
**REGULAR BOARD OF FIRE COMMISSIONERS MEETING**

December 20, 2016

Station 91

7 PM

**Draft Minutes**

**ATTENDANCE:**

Martha Martin  
Tom Gianatasio  
Kacie Jones  
Nick Swinhart  
Richard Hamby

Mike Taggart  
Robert Jacobs  
Tad Crum  
James Troutman  
Larry Wagoner

Sherry Petty  
Mike Berg  
Mike Carnes  
Ryan Gonzales  
Alex Harrington

**CALL TO ORDER:** 19:00 PM

Flag Salute

**GUESTS:**

None

**AGENDA ADJUSTMENTS:**

None

**CONSENT AGENDA:**

1. Approval of December 6, 2016 Regular Board Meeting Minutes
2. Approval of December 6, 2016 Local BVFF&RO Meeting Minutes
3. Approval of December 20, 2016 Financial Statement
4. Excuse Absent Commissioner(s):

**Motion by Commissioner Gianatasio to approve the consent agenda, seconded by Commissioner Taggart. Motion passed.**

**OPEN TO PUBLIC:**

Nothing

**CORRESPONDENCE:**

None

**STAFF REPORT:**

Chief Swinhart reiterated that C.A.R.O.L. delivery is December 21<sup>st</sup>, 4:00PM at Station 42

Deputy Chief Carnes gave his report, a copy is in the packet.

Chief Jacobs gave his report, a copy is in the packet.

Secretary Jones gave a brief overview of the budget.

**VOLUNTEER FIRE FIGHTERS ASSOCIATION:**

Nothing

**SAFETY REPORT:**

Chief Jacobs read his report. He commended crews for getting through the inclement weather with no incidents.

**FIRE DISTRICT BUSINESS:**

Approve 2017 Schedule of Regular Board Meetings:

**Motion by Commissioner Berg** to accept the Schedule, **seconded by Taggart. Motion passed.**

Consider MOU with Clark County Treasurer:

**Motion by Commissioner Berg** to approve the MOU, **seconded by Taggart. Motion passed.**

Review Sample Consent Agenda for Use Beginning January 2017:

The Commissioners reviewed the sample agenda, a copy of which is in the packet. **Motion by Commissioner Berg** to approve the consent agenda, **seconded by Petty. Motion passed.**

FY 2017 Holiday Calendar:

**Motion by Commissioner Berg** to approve the Holiday Calendar, **seconded by Petty. Motion passed.**

Station 95 Quarters Use:

Chief Swinhart explained that Camas has hired two paramedics from out of state, and wanted to inquire about the possibility of offering some temporary housing at Station 95. Chief Carnes explained that he had reached out to the District's attorney and that the housing could not be provided for free, but could possibly be exchanged for services such as cleaning. The commissioners discussed potential benefits and negatives. Chief Swinhart will reach out to the paramedics to see if they have already secured housing before making any plans with Station 95.

Consider Quotes to Replace Countertops at Station 91:

Chief Carnes gave a brief overview of the three quotes provided by different companies for raising the countertops to facilitate replacing the dishwasher. Chief Carnes suggested forgoing the countertop replacement and purchasing the more expensive dishwasher that would fit. **Motion by Commissioner Taggart** to approve the dishwasher purchase up to \$1500 including installation, **seconded by Petty. Berg votes nay. Motion Passed.**

**COMMISSIONER COMMENTS:**

Commissioner Gianatasio wishes everyone a Merry Christmas. Commissioner Martin shared her 'State of the District', which included an overview of milestones and achievements throughout the year. She requested permission from the board to submit this summation to the paper in a guest column. By consensus, the board agreed.

**OPEN TO PUBLIC:**

Captain Troutman introduced volunteer Ryan Gonzales to the board. Ryan was recently acknowledged by Chief Carnes for his exemplary academic accomplishments.

**LOCAL BOARD FOR VOLUNTEER F/F & RESERVE OFFICERS:**

Nothing

**ROUND TABLE:**

Chief Carnes will be attending the Snure seminar in Olympia in February.

**EXECUTIVE SESSION:**

None

**Motion by Commissioner Gianatasio to adjourn, second by Taggart. Motion passed.**

**ADJOURNMENT: 19:56**

\_\_\_\_\_  
Martha Martin, Chairperson

\_\_\_\_\_  
Mike Taggart, Vice Chair

\_\_\_\_\_  
Tom Gianatasio, Commissioner

\_\_\_\_\_  
Mike Berg, Commissioner

\_\_\_\_\_  
Sherry Petty, Commissioner

**DISTRICT SEAL:**

**ATTEST:**

\_\_\_\_\_  
Kacie Jones, District Secretary

# **EAST COUNTY FIRE & RESCUE**

## **Local Board for Volunteer Fire Fighters**

### **& Reserve Officers Meeting**

**Draft Minutes**

**December 20, 2016**

#### **CALL TO ORDER:**

The meeting was called to order by Chairperson Martha Martin at 7:58 PM at Station 91.

The following were in attendance:

Martha Martin  
Tom Gianatasio  
Kacie Jones  
Nick Swinhart  
Richard Hamby

Mike Taggart  
Robert Jacobs  
Tad Crum  
James Troutman  
Larry Wagoner

Sherry Petty  
Mike Berg  
Mike Carnes  
Ryan Gonzales  
Alex Harrington

#### **BUSINESS:**

There is no business tonight.

#### **ADJOURNMENT:**

The Local Board adjourned at 7:59 PM.

Respectfully Submitted,

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**Tom Gianatasio**, Commissioner,  
Sherry Petty, Alternate

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**Tad Crum**, FF's Assoc. Liaison  
Paula Knapp, FF's Assoc. Liaison Alternate

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**Kacie Jones**, District Secretary  
Bob Jacobs, Alternate

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**Martha Martin**, Chairperson  
Mike Taggart, Alternate

#### **DISTRICT SEAL:**

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**Bob Jacobs**, Chief's Rep.

# EAST COUNTY FIRE & RESCUE

## SPECIAL BOARD OF FIRE COMMISSIONERS MEETING

December 29, 2016

Station 91

### Draft Minutes

#### ATTENDANCE:

Martha Martin  
Tom Gianatasio  
Nick Swinhart  
Mike Carnes

Mike Taggart  
Mike Berg  
Karen Gianatasio  
Robert Jacobs

Sherry Petty  
Kacie Jones  
James Troutman

#### CALL TO ORDER: 18:30 PM

Commissioner Martin called the meeting to order and explained that the purpose of the meeting is to consider the purchase of an ambulance that the City of Camas will be declaring as surplus. Chief Swinhart explained that the City of Camas was going to trade in an older ambulance on the purchase of their newest apparatus, but the City would be willing to sell the older ambulance to East County if that would be beneficial. Chief Jacobs explained that East County does not currently have a rehab apparatus that can provide shelter. Comparable apparatus would cost almost twice as much. Chief Carnes explained that operationally, a rehab unit is needed. Additionally, a rehab unit is great for public outreach and supporting public events. The commissioners asked a number of questions regarding the apparatus' condition, service history, technical specifications, proposed modifications, and discussed potential disposition of other current East County apparatus. The meeting moved to the truck bay, where the ambulance could be physically inspected. When the meeting regrouped in the community room, the commissioners shared final thoughts. **Motion by Commissioner Taggart** to purchase M45 for \$2,500, **seconded by Berg**. Gianatasio votes nay. **Motion passed.**

#### Meeting adjourned: 19:42 PM

Respectfully Submitted,

\_\_\_\_\_  
Martha Martin, Chairperson

\_\_\_\_\_  
Mike Berg, Commissioner

\_\_\_\_\_  
Tom Gianatasio, Commissioner

\_\_\_\_\_  
Sherry Petty, Commissioner

\_\_\_\_\_  
Mike Taggart, Commissioner

**DISTRICT SEAL:**

**ATTEST:**

\_\_\_\_\_  
Kacie Jones, District Secretary

## Financial Data

### Balance Summary

January 3, 2017

Balances reflect as of close of business 1/02/2017

Nov 2016 Allocation Rate 0.706%

Fund	Fund Name	Cash	Investment at Cost	Encumbered	Balance
6291	East County Fire & Rescue		\$ 2,125,981.84	\$24,057.87	\$ 2,101,923.97
6291-1	New Tender FD 9		\$ 749,297.29		\$ 749,297.29
6291-2	Capital Facility		\$ 41,545.69		\$ 41,545.69
6291-3	Leave Accrual		\$ 42,675.95		\$ 42,675.95
6291-4	Safer Grant Year 3		\$ -		\$ -
6291-5	Plans Trailer Copier		\$ 2,035.83		\$ 2,035.83
6248	Fire District 9 GO Bond Fund				\$ -
6292	Fire District 9 Capital Fund				\$ -
<b>Transmittals</b>	<b>TOTALS</b>	<b>\$0.00</b>	<b>\$ 2,961,536.60</b>		<b>\$ 2,937,478.73</b>
TR2016 ECFR	12/2/16		\$259.95	Payroll Costs for SM24 \$46,086.85	
TR2016 ECFR	12/6/16		\$13,614.56		
TR2016 ECFR	12/7/16		\$3,659.97		
TR2016 ECFR	12/9/16		\$ 2,594.96		
TR2016 ECFR	12/15/16		\$ 209.41		
TR2016 ECFR	12/20/16		\$ 3,719.02		
TR2016 ECFR					
TR2016 ECFR					

\*Previously paid transmittals submitted and paid per Resolution #177-03182014





proud past, promising future

CLARK COUNTY  
WASHINGTON

RECEIVED  
DEC 20 2016

## DEPARTMENT OF COMMUNITY DEVELOPMENT

December, 2016

Fire Marshal's Office

Dear Business Owner / Operator:

This letter is to inform you of some changes regarding Clark County's Fire and Life Safety Inspection Program that are taking effect in January 2017.

The county's current inspection program includes a limited number of businesses county-wide. During 2016, I have been working with the Clark County Council to create a program that ensures ALL businesses in the unincorporated areas are inspected on a regular schedule, based on their specific risk factors. Those businesses with lower risk factors would be inspected less frequently (every 3 years) than those with higher levels of risk (every 2 years or annually). The enhanced inspection program is intended to ensure that businesses continue operating in a safe manner and are in compliance with applicable state fire and building codes.

Beginning with our next scheduled visit, the Fire Inspector will place your business into the appropriate inspection frequency. The criteria used to determine your inspection frequency are enclosed. To use the tables, start with the table titled 'Occupancy Classification' to find your business type based on the descriptions. The column on the right of this page shows the risk level and ultimately the inspection frequency for the business. If your business contains any of the operations listed on the table "Type of Operational Permit" (on the back side of this letter), find the hazard level of the operation in the columns as applicable. Your business may see a reduced level of inspections depending on your occupancy classification and the operations being conducted.

With the program change, the County Council also changed the fees that are charged for the inspections. Currently, the county charges \$130 per hour for all work associated with the inspections we conduct (including time for travel, re-inspections, and administrative work in the office). With the new program the hourly rate will be replaced by a flat fee system for the inspection based on building size and the number of operational permits to be issued (if any). This allows for businesses to be able to anticipate costs from year to year. The new fee table is enclosed.

If you have any questions, please contact me directly at (360) 397-2375 X 4116 or via e-mail at [jon.dunaway@clark.wa.gov](mailto:jon.dunaway@clark.wa.gov).

Yours in fire and life safety,

Jonathan Dunaway  
Clark County Fire Marshal

Type of Operational Permit	Hazard Level (Inspection Frequency)		
	Low	Moderate	High
	(3 yrs or as needed)	(2 yrs)	(Annual)
Aerosol products			X
Amusement buildings	X		
Aviation facilities			X
Carbon dioxide systems			X
Carnivals and fairs	X		
Cellulose nitrate Film	X		
Combustible dust producing			X
Combustible fibers		X	
Compressed gases			X
Covered mall buildings		X	
Cryogenic fluids		X	
Cutting and welding			X
Dry cleaning plants		X	
Exhibits and trade shows	X		
Explosives	X		
Fire hydrants and valves	X		
Flammable and combustible liquids			X
Floor finishing	X		
Fruit and crop ripening	X		
Fumigation and thermal insecticidal fogging	X		
Hazardous materials			X
Hazardous production materials			X
High-piled storage		X	
Hot work operations		X	
Industrial ovens		X	
Lumber yards and woodworking plants			X
Liquid or gas-fueled vehicles in public assembly buildings	X		
Liquified Petroleum Gas (propane)			X
Magnesium (melt, cast, heat treat, or grind)	X		
Marijuana extraction systems			X
Miscellaneous combustible storage	X		
Motor fuel dispensing			X
Open burning	X		
Open flames and torches	X		
Open flames and candles	X		
Organic coatings	X		
Places of public assembly	<b>See Occupancy Classification For Group A Inspections</b>		
Private fire hydrants	X		
Pyrotechnic special effects	X		
Pyroxylin plastics		X	
Refrigeration equipment	X		
Repair garages			X
Rooftop heliports	X		
Spraying or dipping operations			X
Storage of tires and tire byproducts		X	
Tents, canopies, membrane structures	X		
Tire-rebuilding plants		X	
Waste handling		X	
Wood products		X	

Occupancy Classification (Business Types as Defined by International Building Code)		Risk Level (Inspection Frequency)		
		Low (3 yrs)	Moderate (2 yrs)	High (Annual)
<b>A</b>	<b>Places of public assembly, Division 1</b> Concert halls, theaters, with fixed seating		X	
<b>A</b>	<b>Places of public assembly, Division 2</b> Banquet halls, nightclubs, restaurants, taverns, bars			X
<b>A</b>	<b>Places of public assembly, Division 3</b> Arcades, art galleries, bowling alleys, community halls, courtrooms, dance halls (no food or drink), exhibition halls, gymnasiums, tennis courts, swimming pools (no spectator seating), lecture halls, libraries, museums, churches, pool and billiard parlors			X
<b>A</b>	<b>Places of public assembly, Division 4</b> Arenas, skating rinks, tennis courts, swimming pools with spectator seating		X	
<b>A</b>	<b>Places of public assembly, Division 5</b> Amusement park structures, bleachers, grandstands, stadiums	X		
<b>B</b>	<b>Business</b> Includes office, professional or service-type transactions such as ambulatory health care, banks, civic administration, colleges	X No Operational Permits	X Mod Hazard Op Permit	X High Hazard Op Permit
<b>E</b>	<b>Educational</b> Kindergarten through 12th grade facilities, daycares			X
<b>F</b>	<b>Factory Industrial</b> Manufacturing occupancies	X No Operational Permits	X Mod Hazard Op Permit	X High Hazard Op Permit
<b>H</b>	<b>High-hazard occupancies</b> Buildings and structures containing materials that pose detonation, deflagration, readily support combustion, physical, and health hazards, and semi-conductor fabrication facilities using HPM			X
<b>I</b>	<b>Institutional occupancies</b> Buildings in which people are cared for or live in a supervised environment having physical / mental limitations, correctional facilities, where occupants are incapable of self-preservation			X
<b>M</b>	<b>Mercantile occupancies</b> Buildings for the display and sale of merchandise, includes department stores, drug stores, markets, motor-fuel dispensing facilities, retail or wholesale stores	X No Operational Permits	X Mod Hazard Op Permit	X High Hazard Op Permit
<b>R</b>	<b>Residential, Division 1</b> Buildings used for sleeping units (transient accommodations) including hotels and motels			
<b>R</b>	<b>Residential, Division 2</b> Containing more than two dwelling units for primarily permanent occupants including apartments, dormitories, fraternities, nontransient hotels and motels		X sprinkler protected	X without fire sprinklers
<b>S</b>	<b>Storage occupancies</b> Buildings occupied for storage uses of highly combustible materials and motor vehicle repair facilities	X No Operational Permits	X Mod Hazard Op Permit	X High Hazard Op Permit

## Inspection Fee Table

<b>Fire and Life Safety Inspections</b>	<b>Building Square Footage</b>	<b>Fee</b>
For the purpose of performing inspections and related activities for occupancies	1 to 29,999	\$150 flat fee plus \$50 per operational permit (if any)
	30,000 to 69,999	\$200 flat fee plus \$50 per operational permit (if any)
	70,000 to 99,999	\$250 flat fee plus \$50 per operational permit (if any)
	100,000 or more	\$300 flat fee plus \$50 per operational permit (if any)

# Deputy Chief Report

**1-3-17**

Calls since last Commissioner meeting: **33**

EMS: **18**

Fire: **5**

Other: **10**

Calls YTD: 2016- **918**

2015- **956**

- Brown outs since last meeting:

12/25/16, 12 hours at 94, 0700-1900

12/28/16, 24 hours at 94, 0700-0700

- Interview Panel scheduled for FT candidates on January 21, 2017 at Station 91
- Continue work with Day Wireless on radio issues at Station 94.
- Continue work towards lowering utility costs at 93.

## AC Jacobs Report

1-3-2017

January ACC/EOC training 1-10-2017 Sta. 91 7 PM.  
planning a joint effort with the ares/races group to test  
their equipment.

January EST training is the Annual CPR refresher 1-11-16  
Sta.91 7 PM.

We will have an extra EST event this month to move  
equipment from the current RH-93 to the new unit.

### Safety Report

Safety Committee meeting was held 11-29-16.

Next safety committee meeting, 1-25-17 location TBD  
7:30 PM.

Two reported accidents/incidents since the last board  
meeting.

From: East County Fire & Rescue

360 834 5454

12/08/2016 11:57

#612 P.002/003

WASHINGTON VOLUNTEER FIREFIGHTERS' AND RESERVE OFFICERS' RELIEF AND PENSION ACT

AR \_\_\_\_\_

Invoice Voucher

Date: 12/27/2016

NAME ADDRESS OF CLAIMANT

Emergency Medicine Masters, PC  
 PO Box 742997  
 Los Angeles, CA  
 90074-2997

CLAIMANT'S SIGNATURE

VENDOR'S CERTIFICATE: I HEREBY CERTIFY UNDER PENALTY OF PERJURY THAT THE ITEMS AND TOTALS LISTED HEREON ARE PROPER CHARGES FOR SERVICES FURNISHED TO THE STATE OF WASHINGTON, AND THAT ALL SERVICES RENDERED HAVE BEEN PROVIDED WITHOUT DISCRIMINATION ON THE BASIS OF RACE, CREED, COLOR, NATIONAL ORIGIN, SEX OR AGE.

Signature of Claimant:  
 X #Bn

SSN or Tax ID #  
 9-5035

Phone #  
 (866) 761-6774

NAME OF FIREFIGHTER or RESERVE OFFICER:

DATE OF SERVICE	ITEMIZE CLAIM OR ATTACH INVOICE	CPT CODE	AMOUNT BILLED	AMOUNT ALLOWED*
6-13-2016	see Attached		296.00	

FOR AGENCY USE ONLY

FIRE  
 RESERVE  
 OTHER

CLAIMS FILED BY ORDER  
 East County Fire & Rescue

NAME OF FIRE DISTRICT OR CITY

APPROVED BY: \_\_\_\_\_ WARRANT DATE: \_\_\_\_\_ WARRANT #: \_\_\_\_\_

\* We are required by RCW 41.24.110 to pay for physicians' services at a rate not to exceed Labor & Industries fee schedule. Your bill will be audited to conform. State Board for Vol Firefighters & Reserve Officers






EMERGENCY MEDICINE  
ASSOCIATES, PC  
P.O. BOX 742997  
LOS ANGELES, CA 90074-2997

Patient Name	Account No.	Responsible Party	Statement Date
CONNOR M HORNE	[REDACTED]	CONNOR M HORNE	11/18/2016

**PAYMENT  
DUE**

**\$296.00**

**You may pay your bill:**

-  Online at [www.doctorpayments.com](http://www.doctorpayments.com)
-  By phone at 866-761-6774 with a credit card, M-TH 8 AM-9 PM FRI 8 AM-8 PM
-  By mail with a check or credit card and this voucher





DATE	CPT	DESCRIPTION	CHARGES	PAYMENTS/ ADJUSTMENTS	NET DUE
06/13/2016	99283	Provider: REED, FRANK A Voucher: 3056110 Diagnosis: S91.202A ER EXAM	296.00		
09/22/2016		WORKERS COMP PAYMENT			
09/22/2016		WORKERS COMP TRANSFER WORK RELATED INJURY-LIABILITY OF WORKERS COMP - PLEASE CONTACT US WWC INSURANCE			296.00

THIS BILL IS OUTSTANDING, PLEASE FORWARD PAYMENT OR CONTACT OUR OFFICE

<b>Total Amount Due</b>	<b>\$296.00</b>
-------------------------	-----------------

Emergency Medicine Associates, PC  
8 Oak Park Drive  
Bedford, MA 01730


IF PAYING BY VISA, MASTERCARD, DISCOVER OR AMERICAN EXPRESS, FILL OUT BELOW

<input type="checkbox"/> VISA 	<input type="checkbox"/> MASTERCARD 	<input type="checkbox"/> DISCOVER 	<input type="checkbox"/> AMER. EXP. 
CARD NUMBER	EXP. DATE	AMOUNT	
EMAIL ADDRESS		MUST INCLUDE 3 DIGIT SECURITY CODE FROM BACK OF CARD	

STATEMENT DATE	PAY THIS AMOUNT	ACCOUNT NO.
11/18/2016	\$296.00	[REDACTED]
PAYMENT DUE DATE	SHOW AMOUNT PAID HERE	
12/18/16		

Check here if you have updated your information on the back of this voucher

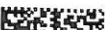


 CONNOR M HORNE  
600 NE 267TH AVE  
CAMAS WA 98607-6200

EMERGENCY MEDICINE ASSOCIATES, PC  
P.O. BOX 742997  
LOS ANGELES, CA 90074-2997



015524





# Invoice Voucher

Date: 1/3/2017

NAME & ADDRESS OF CLAIMANT
East County Fire & Rescue
600 NE 267 Ave.
Camas, WA 98607

CLAIMANT MUST COMPLETE THIS SECTION
<small>VENDOR'S CERTIFICATE. I HEREBY CERTIFY UNDER PENALTY OF PERJURY THAT THE ITEMS AND TOTALS LISTED HEREIN ARE PROPER CHARGES FOR SERVICES FURNISHED TO THE STATE OF WASHINGTON, AND THAT ALL SERVICES RENDERED HAVE BEEN PROVIDED WITHOUT DISCRIMINATION ON THE GROUNDS OF RACE, CREED, COLOR, NATIONAL ORIGIN, SEX OR AGE.</small>
Signature of Claimant  <b>X</b>
SSN or Tax ID # <b>35-2264177</b>
Phone # 360-834-4908

NAME OF FIREFIGHTER or RESERVE OFFICER: \_\_\_\_\_

DATE OF SERVICE	ITEMIZE CLAIM OR ATTACH INVOICE	CPT CODE	AMOUNT BILLED	AMOUNT ALLOWED*
	Pre-Entry Physical exams for new recruits listed below			
09/01/16	Erik Ackerman		100.00	100.00
04/14/16	Shelby DeLong		100.00	100.00
09/02/16	Michael Hongel		100.00	100.00
09/08/16	Zachary Hougan		100.00	100.00
09/02/16	Chakree Laochumnvanit		100.00	100.00
09/26/16	Jacquelyn Paternina		100.00	100.00
03/17/16	Adam Webster		100.00	100.00
04/07/16	Anthony White		100.00	100.00
	Total		800.00	800.00

<small>FOR AGENCY USE ONLY</small>  <i>* We are required by RCW 41.24.110 to pay for physicians' services at a rate not to exceed Labor &amp; Industries fee schedule. Your bill will be audited to conform. State Board for Vol Firefighters &amp; Reserve Officers</i>	<b>APPROVED BY LOCAL BOARD</b>
	<b>X</b>
	<small>SIGNATURE OF CHAIR OR MAYOR</small>
	<b>X</b>
	<small>SIGNATURE OF SECRETARY OR CLERK</small>
	<b>East County Fire &amp; Rescue</b>
	<small>NAME OF FIRE DISTRICT OR CITY</small>

CURR DOC	SWV #	VENDOR MESSAGE						DEPT ID	
TRANS CODE	FUND	APPN IND	PROG IND	SUB OBJ	SUB SUB	MG/ MS	SUB SRC	GL ACCT	AMOUNT

APPROVED BY: \_\_\_\_\_ WARRANT DATE: \_\_\_\_\_ WARRANT #: \_\_\_\_\_  
 WASHINGTON VOLUNTEER FIREFIGHTERS' AND RESERVE OFFICERS' AR \_\_\_\_\_